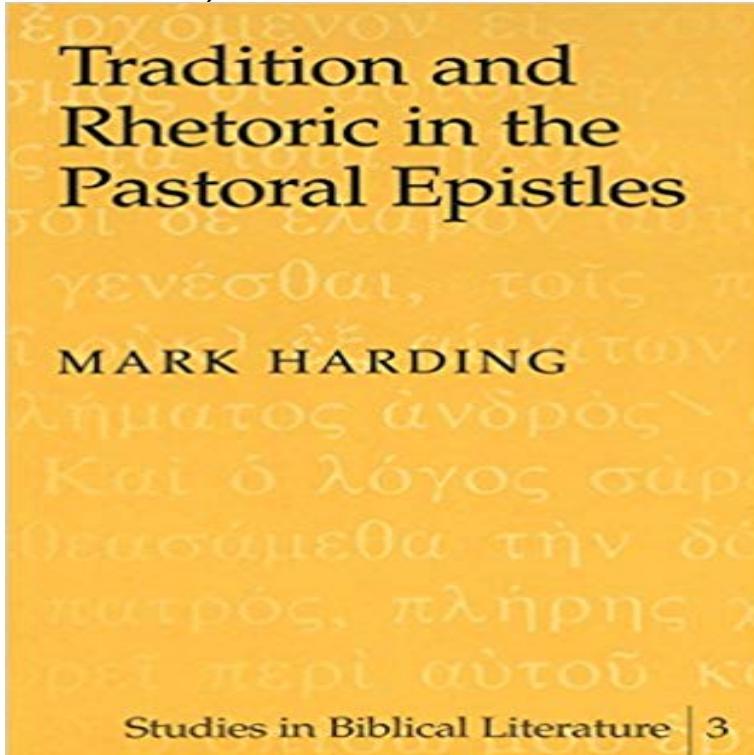


# Tradition and Rhetoric in the Pastoral Epistles (Studies in Biblical Literature)



Much of the debate concerning the Pastoral Epistles of the New Testament (1 Timothy, 2 Timothy, and Titus) has concentrated on the question of their authorship. The most reasonable explanation for them is that they were written in a post-Pauline context by one committed to commending his interpretation of Paul's legacy to his audience in order to secure it against the inroads of false teachers. However, little attention has been given to the persuasive strategies the author employs. This book, therefore, investigates the rhetoric by which the Epistles author commended his actualization of the Pauline tradition. The strategies that the author uses derive from the sphere of ancient letter-writing and from oratory.

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Harding, Tradition and Rhetoric in the Pastoral. **the new testament and gregg-roman rhetoric: a bibliography** Anderson, R. Dean, Jr. Ancient Rhetorical Theory and Paul. Society of Biblical Literature, 1973. The Justification of the Gentiles: Pauls Letters to the Galatians and Romans. Zachaeus Studies ed. The Sayings of Jesus in the Churches of Paul: The Use of the Synoptic Tradition inthe Regulation of Early Church Life.